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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6435**

| SERIAL NUM  | IBER FILING or  |  | . 371(c)                 | 71(c) CLASS |                  | GROUP ART UNIT     |                                       |                 | ATTORNEY DOCKET |                       |
|---|---|--|--------------------------|-------------|------------------|--------------------|---------------------------------------|-----------------|-----------------|-----------------------|
| 10/001,47   | 78 11/01/2  |  |                          |             | 703              | 2123               |                                       |                 | CD01213CIP1     |                       |
|   | RUL   |  |                          |             |                  |                    |                                       |                 |                 |                       |
| APPLICANTS  Craig Nemecek, Seattle, WA; Steve Roe, Woodinville, WA;   |   |  |                          |             |                  |                    |                                       |                 |                 |                       |
| ** <b>CONTINUING DATA</b> ***********************************   |   |  |                          |             |                  |                    |                                       |                 |                 |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |  |                          |             |                  |                    |                                       |                 |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/21/2001  |   |  |                          |             |                  |                    |                                       |                 |                 |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /DWIN CRAIG/ Acknowledged Examiner's Signature |   |  | ☐ Met after<br>Allowance |             | STATE OR COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |
|   |   |  | Initials                 |             | WA               | 8                  |                                       | 20 <b>21</b>    |                 | 3                     |
| ADDRESS   |   |  |                          |             |                  |                    |                                       |                 |                 |                       |
| CYPRESS SEMICONDUCTOR CORPORATION<br>198 CHAMPION COURT<br>SAN JOSE, CA 95134-1709<br>UNITED STATES                               |   |  |                          |             |                  |                    |                                       |                 |                 |                       |
| TITLE   |   |  |                          |             |                  |                    |                                       |                 |                 |                       |
| IN-CIRCUIT EMULATOR AND POD SYNCHRONIZED BOOT   |   |  |                          |             |                  |                    |                                       |                 |                 |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                          |             |                  |                    | ☐ All Fees                            |                 |                 |                       |
|   |   |  |                          |             |                  |                    | ☐ 1.16 Fees (Filing)                  |                 |                 |                       |
| FILING FEE<br>RECEIVED  |   |  |                          |             |                  |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |
| 758   |   |  |                          |             |                  |                    | ☐ 1.18 Fees (Issue)                   |                 |                 |                       |
|   |   |  |                          |             |                  |                    | Other                                 |                 |                 |                       |
|   |   |  |                          |             |                  |                    | ☐ Credit                              |                 |                 |                       |
|   |   |  |                          |             |                  |                    |                                       |                 |                 |                       |